Wisdom
Compassion
Dignity
Our vision is to nurture the rich, innate potential of human beings by unveiling their natural heart of wisdom and compassion and empowering them with true dignity.

Preservation of the Precious Buddha
Promulgation of the Precious Dharma
Proliferation of the Precious Sangha

The Chokgyur Lingpa Foundation was founded in 2006 by His Eminence Tserky Chokling Rinpoche together with Kyabgon Phakchok Rinpoche; the Foundation is now represented in Nepal, USA, Germany and Hong Kong.

Each year since 2006, the Foundation has been able to benefit thousands of sentient beings. While we rejoice in what we have been able to accomplish so far, our aspirations by no means stop here, as we seek to expand each year. We hope to build on these small, but significant beginnings, expanding our activities to benefit others through healthcare, education, and foremost, the sacred buddhadharma.

www.cglf.org
A MESSAGE FROM OUR

2014 has been a tremendous year of self-reflection and growth within our Foundation. Throughout the economic, political and social upheavals globally, we strengthened our faith in the teachings of the Buddha and His timeless message of compassion, wisdom and dignity. Building on our experience since our first activities in 2006, we re-focused our activities to the twin pillars of ‘Wisdom’ through promulgation of the Dharma, and ‘Compassion’ through healthcare and education activities.

**WISDOM**

For the ordained sangha, we commenced the planning for the new Dharma School for monks in Nepal to increase the number of monks from the current ninety to two hundred. These monks enter the spiritual path at a young age and life in the monastery imbues them with the spiritual values to take on life’s challenges with grace, compassion and dignity. For the lay sangha, we expanded the Genuine Roots Program started in 2013 providing week-long spiritual education for two hundred village lamas and three hundred youths annually.

In addition, we expanded our online presence, reaching out to the public via regular emails with textual, audio and video teachings, live streaming and regular videocast. This has enabled us to reach out to thousands and make more optimal use of our teaching resources. We also re-established contact with our mother monasteries in Tibet, Lhachab Monastery and Fortress Peak Retreat Centre. We are studying what help we can render to the sangha there who are still continuing to practice the sacred Buddhadharma according to the Chokgyur Lingpa lineage.

**COMPASSION**

Our Vajra Varahi Healthcare continued their steady stream of treatments to the needy, providing 10,000 treatments through fixed and mobile clinics throughout the Kathmandu Valley. We commenced planning for a second permanent clinic and disaster preparedness training. In the field of education, we supported a small Buddhist community in Africa, providing the children with a sturdy tent where they can study, in addition to sponsoring their school fees and study materials.

All these achievements are the combination of pure motivation, inspiration, dedication and tremendous efforts put in by our staff, our selfless volunteers, and family of generous donors worldwide. More and more volunteers have come forward to give their time and energy with great enthusiasm and compassion. To all those who have supported our success over these years and especially to our King Ashoka Mandala members and King Trisong patrons, we thank you from the depths of our hearts.

With blessings of great compassion,

Kyabje Tsikey Chokling Rinpoche
and Kyabgön Phakchok Rinpoche
Zangdok Palri, the Glorious Copper-Coloured Mountain, is the pure land of Guru Rinpoche, the ‘second Buddha’ and the great tantric master who spread Buddhism to Tibet. In accordance with Chokling Rinpoche’s own prophetic dream and the heart advice of his root guru, His Holiness Dilgo Khyentse Rinpoche, Chokling Rinpoche is now building an outer representation of Zangdok Palri in Vajravarahi, Kathmandu, Nepal. We are now in our fifth year of construction.

In 2014, we made more progress with the delicate lintel carvings on the outside walls and the four main entrances. Molds for the various beings surrounding the outer sanctum were commenced and partially completed. For the rainbow that will frame the top of Zangdok Palri, we also made considerable progress with the molds for the gongs (spirits) that dwell amongst the rainbow.

In 2014, we made the consecration of the thrones for statues of Amitayus and Chenrezig were completed and thangka painters are progressing with the murals that will decorate the second and third floors of Zangdok Palri.

We gratefully acknowledge the generosity of benefactors, donors, devotees, and friends from all over the world and especially Malaysia, Singapore, and Hong Kong. We rejoice in your vast merit for having made this precious connection with Zangdok Palri.
The Monastic Education Fund aims to create a cohesive system to support the proliferation of the sangha, a vital element for the continuing study, practice and preservation of the Buddhadharma.

“A monastery without monks is just an empty building.”
– Phakchok Rinpoche

Clockwise (from right): Monks at Chapagaon monastery chatting while waiting for lunch to be served; Practicing one of the Tibetan handwriting fonts; Making clay tormas (offering cakes); Playing the complex trumpets during evening prayers; Doing their homework in the dining room-cum-classroom.

We house our monks in two monasteries – known as Chapagaon and Riwoche monasteries. As of December 2014, we have ninety-five monks in both monasteries. Our first batch of monks from the Intermediate Level at Chapagaon graduated and entered into three-month retreat where they did 100,000 prostrations, completing the first section of Vajrayana preliminary practices. In September, the monks underwent two months of intensive English lessons which improved their reading, writing and speaking skills.

Our heartfelt thanks to Mr. Fuad Rawi, a senior English teacher from Singapore, who gave our monks the confidence to speak publicly in English. Five monks from Riwoche Monastery moved to Chapagaon Monastery to commence their Intermediate Level studies, taking their first step into intensive Buddhist philosophy studies and practice.

In 2015, seven of our monks who wish to continue their philosophical studies will go on to the Sangye Yeshe Monastic College in Ka-Nying Shedrub Ling Monastery. We are studying the possibility of streamlining our monasteries by concentrating all our Elementary level monks at Chapagaon and all our Intermediate level monks at Riwoche. We will also be commencing the construction of new dormitories and school for our monks in Chapagaon in late 2015.

Our heartfelt thanks to our steady donors from Malaysia who have been supporting our monks for years; their support has borne the fruit of monks who are now knowledgeable in philosophy, steady in practice and compassionate in behaviour.
Good health is a fundamental human right; one that we aim to provide to as many beings as we can, regardless of their fundamental spiritual beliefs.

In 2014, Vajravarahi Healthcare (VVH) delivered more than 10,000 healthcare treatments across our range of activities. We staffed our permanent clinic in Chapagaon with the whole range of services from acupuncture to Tibetan, Ayurvedic and homeopathic medicine, chiropractic, and osteopathy. Our optometrist, who comes for a few months each year has 100% attendance and is in great demand! We continued our outreach services to Bhaktepur, Sipadol, Patan and Godawari during the year and added an extra homoeopathy clinic day to our service. All these were delivered by eight staff, three part-time paid practitioners, and ten overseas volunteers from Europe, China, Australia, and the USA.

Our ten Tibetan medical students continue to see patients weekly. In the next year they will start preparing their own medicines to dispense and add extra clinic sessions for patients. The autumn also saw the start of a three-year college programme for two new acupuncturists sponsored by VVH - two former staff inspired to become practitioners by their work as interpreters in VVH clinics. On qualification, all our students will work for VVH for two years in one of our clinics in Nepal.

During the year, an independent video maker from Malaysia generously donated his time and skills to make a film about VVH and our work. This film includes interviews with Kyabgon Phakchok Rinpoche, staff and patients, eloquently showing their appreciation and bearing testament to our work.

Our activities in the coming year expand to include a new permanent clinic in the village of Tara lihri, disaster preparedness, a local dog camp, first aid training for our monks and staff, a new curriculum for paramedic training, new Tibetan medical clinics, medicine manufacture and a short film about the Tibetan medical school. We are seeking opportunities to create work and income that will support the clinic as part of a sustainable future, and we hope that the new year will bring government recognition for our Tibetan medical training school.

We would like to thank with all our hearts the sponsorship for treatments and trainees from our generous donors, and the wonderful gifts of needles, medicines, vitamins and equipment we have received during 2014. Your help enables our work to flourish and the gratitude of our patients is beyond measure.
Over the course of 2014, we finalized many English translations of practice texts and made several first-time translations of sadhanas for some of the Rinpoches’ personal students. In December 2014, with the help of many fellow students and volunteers, we launched the Lhasey Lotsawa website (www.lhaseylotsawa.org) which lists all of our publications and also provides free downloads of many of our practice texts.

We started the production of a written version of Kyabgön Phakchok Rinpoche’s commentary of The King of Samadhi Sutra, a foundational text of the Mahayana. This sutra turns the practitioner toward the supreme samadhi through a diversity of skillful means. In the West, most people are open-minded to the philosophical positions and practices of the Mahayana, yet bristle at the ritualistic elements of the Vajrayana. This commentary uniquely expounds the ritual practices through a Mahayana lens and we hope that it will dispel some of the misunderstanding about the ritualistic elements of the Vajrayana.

With the help of numerous volunteers, we started the ambitious endeavor of transcribing Phakchok Rinpoche’s teachings given during his visit to different countries around the world. This will allow for those teachings to be available in the form of diverse types of publications that will suit the various needs Rinpoche has addressed in his teachings. These range from specific instructions for the meditation practice of beginner and advanced practitioners, to practical advice for the challenging situations we face in our day-to-day experiences.

UPCOMING RELEASES
- The History of Taklung Kagyu
- Revised editions of The Shravakayana, The Pratyekabuddhayana and The Bodhisattvayana
- Revised edition of Clarifying The Path, Volume I
- A new prayer book for the sangha
- A Lamp Illuminating the Path to Liberation, an introductory dharma book compiled by Khenspo Gyaltser of Ka-Nying Shedrub Ling monastery
- Revised editions of A Glimpse of Buddhadharmapa and A Glimpse of Mind Training
- A commentary on the King of Samadhi Sutra by Phakchok Rinpoche
- A commentary of the Lotus Essence Tantra by Phakchok Rinpoche

NEW RELEASES IN 2014
- Keys to Happiness & a Meaningful Life, 2nd Edition by Phakchok Rinpoche
- A Drop of Nectar for the Benefit of Others (Chokling Tersar Medicine Buddha practice)
- Sangtik Doram (Vajrasattva) practice manual
- Sangtik Phurba (Vajrakilaya) practice manual
- Sangtik Yangdak (Yangdak Heruka) practice manual
- Trinley Nyingpo (The Essence of Activity) practice manual and related liturgies
- Extensive Tukdrub Barché Kunsel (preliminary practices of the Guru’s Heart Practice, Dispeller of All Obstacles)
- Chenrezig Yishin Khorlo (Avalokiteshvara Wish-fulfilling Wheel) practice manual

PRIOR TEXTS AND PUBLICATIONS
- The Outer Tantras - A Collection of Teachings, 2013
- From the Heart Essence of the Three Enlightened Families : The Outer Tantras Vehicles, 2013
- A Collection of Precious Instructions, 2013
- The practice of Shaker of Samsara from its Depths, the Great Compassionate One from the Chokling Tersar, 2013
- The Excellent Vase of Jewels, The Accomplishment of Wealth – a practice of Lama Nothka from Lamé Tukdrub Barché Künsel, Accomplishing The Guru’s Wisdom Mind, Dispeller of All Obstacles, 2013
- Song of Learning to Longchöampa, 2013
- The Concise Gear Sang Offering, 2013

For our full list of texts published in prior to 2013, please refer to www.lhaseylotsawa.org
Our annual Sadhana Ritual Courses are a very rare and profound occasion for delving into the theory and practice of the Vajrayana tradition. The purpose is to allow practitioners to learn, practice and master the development stage meditative and ritual tradition along with its profound path instructions and lineage traditions.

This year, we offered three courses for the sadhanas of Trinley Nyenpo, Sangik Phurba and Kurukulle. It was an honor that Kyabje Neten Chokling Rinpoche was able to grant these precious ripening empowerments upon the thirty participants from over 10 countries. Two senior lamas from Ka-Nying Shedrub Ling Monastery proceeded to teach the profound development stage teachings in general and transmitted the visual instructions which are traditionally passed down from generation to generation.

Our deepest gratitude to Kyabje Neten Chokling Rinpoche, Chokyi Nyima Rinpoche and Phakchok Rinpoche for the sadhanas of Kurukulle and Phakchok Rinpoche) offer them empowerments, teachings, advice and guidance, as well as to oversee important occasions. These lamas and, therefore, the communities they serve, are finding it increasingly hard to receive the empowerments and instructions which are traditionally passed down from generation to generation.

The Annual Lama Gathering aims to reverse this by hosting the lamas each spring at Ka-Nying Shedrub Ling monastery, where our three Rinpoches (Tsikey Chokling Rinpoche, Chokyi Nyima Rinpoche and Phakchok Rinpoche) offer them empowerments, teachings, advice and guidance and thus the support their communities’ need to maintain the Vajrayana lineages and traditions into the 21st century.

Our second Lama Gathering held over a week in January 2014 saw over 200 lamas receive the first of a series of teachings aimed at strengthening their foundational Buddhist knowledge.

The Genuine Roots Program is a holistic series of initiatives seeking to preserve and propagate authentic Buddhist teachings and practices in the birthplace of Buddha.

Our deepest gratitude to Kyabje Neten Chokling Rinpoche, Lama Sherab Dorje and Lama Opak who made this beautiful transmission possible.
We seek to balance our sources of funding by forming social businesses that will provide a sustainable, independent flow of income for our current and future spiritual and humanitarian projects, without compromising our backbone principles of wisdom, compassion and dignity.

Ratna Jewels is now a collection of more than forty genuine Dharma items, produced solely with the motivation to benefit all sentient beings and to facilitate and complement the spiritual practice of Buddhists in general. Practitioners benefit through obtaining a genuine product made according to authentic lineage teachings, and they also accumulate merit as all profits go towards humanitarian and charitable projects. In 2014, we re-focused our product range for Ratna Jewels on products that are unique to the traditions of Chokgyur Lingpa and Taklung Kagyu. In 2015, we hope to expand our product lines to other Dharma-related items that have more mass market appeal.

Visit our website at www.ratnajewels.com

Top: Lama Sherab Dorje choosing the unfinished hand drums (damarsu)
Bottom: Lama Tenzin Dhargye putting sacred substances on our Two Jewels of Harmony discs and Fengshui Flags
Bottom right: Karma Tsundru helping to dry our Fengshui Flags

Top: Amrita and Rakta Skullcups
Left: All-in-one Mini Travel Shrine Set
Our affiliated monasteries, meditation places, dharma centres and dharma groups

**Americas**
- Rangjung Yeshe Gomde, California, USA
- Rangjung Yeshe Gomde Cooperstown, New York, USA
- Mangala Shri Mexico
- Riwoche Tibetan Buddhist Temple, Toronto
- Mangala Shri Vancouver

**Europe**
- Rangjung Yeshe Gomde, Germany-Austria
- Rangjung Yeshe Gomde, Denmark
- Rangjung Yeshe Gomde, France
- Mangala Shri Poland
- Rangjung Yeshe Gomde, Russia
- Rangjung Yeshe Gomde, Scotland
- Rangjung Yeshe Gomde, United Kingdom

**Asia**

**NEPAL**
- Ka-Nying Shedrub Ling Monastery, Kathmandu
- Nag Gompa Abbey, Shivapuri, Kathmandu
- Tubten Osel Ling Monastery, Shivapuri, Kathmandu
- Pal Do-Ngak Nyida Zungdrel Mindrol Norbuling Monastery (aka Chapagaon Monastery), Kathmandu
- Pal Kagyud Shedrup Tashi Dhargay Phuntsok Ling Monastery (aka Riwoche Monastery), Kathmandu
- Guru Drubney Pema Osel Ling Monastery (Asura Cave Retreat Centre), Pharping, Kathmandu
- Pal Tubten Shedrub Ling Monastery, Lumbini
- Mahakaruna Buddha Mandir Hermitage, Hetauda

**MALAYSIA**
- Persatuan Penganut Dewa Taklung Mangala Shri, Baru Pahat, Johor
- Ka-Nying Ling Dharma Society, Kuala Lumpur
- Rangjung Yeshe Kedah, Kulim, Kedah
- Rangjung Yeshe Melaka, Klebang Besar, Melaka.
- Persatuan Penganut Dharma Oddiyana Negeri Sembilan Kuala Pilah, Negeri Sembilan
- Pertubuhan Rangjung Yeshe Pulau Pinang, Penang
- Persatuan Dharma Rangjung Yeshe Perak, Ipoh, Perak
- Persatuan Dharma Rangjung Yeshe Selangor, Subang Jaya, Selangor
- Persatuan Penganut Agama Buddha Rangjung Yeshe Johor Bahru, Johor

**INDONESIA**
- Rangjung Yeshe Indonesia

**SINGAPORE**
- Rangjung Yeshe Oddiyana, Singapore

**THAILAND**
- Riwoche Temple, Bangkok
- Rangjung Yeshe Thailand

**ISRAEL**
- Rangjung Yeshe Gomde, Israel

**VIETNAM**
- Rangjung Yeshe Vietnam
## Expenditure

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<td>- Dental Camp</td>
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<td><strong>TOTAL</strong></td>
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And all the rest of our global family of kind sponsors and
tireless volunteers, thank you for your contribution in 2014.
Through the breadth and depth of our projects, we seek to surmount obstacles faced by the people around us – ailing villagers, aspiring monks, ambitious youth hungry for further education – whose access to basic services remains difficult. We also aim to encourage the proliferation of the dharma with the Zangdok Palri shrine and continuous translation and publication of texts that will be of benefit to this generation and the generations to come.

Every individual has a responsibility to ensure that they imbue their lives with true wisdom, compassion and dignity, not only for themselves but also every being that they touch around them. Good wishes are not sufficient, we must be actively engaged.

“All suffering comes from wanting happiness for oneself
All happiness comes from wanting happiness for others”

– Shantideva

Contribute a gift through www.cglf.org/donate

Or

Contribute your time – visit www.cglf.org/volunteer for more information

UNVEILING

Wisdom

NURTURING

Compassion

EMPOWERING WITH TRUE

Dignity

JOIN US